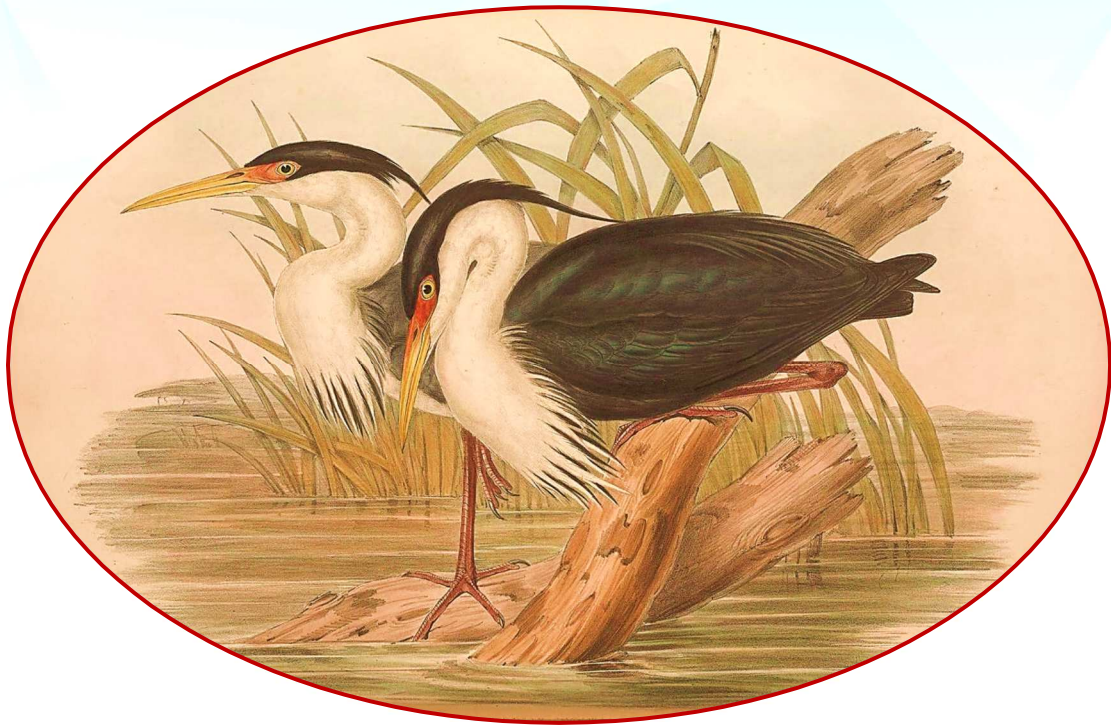


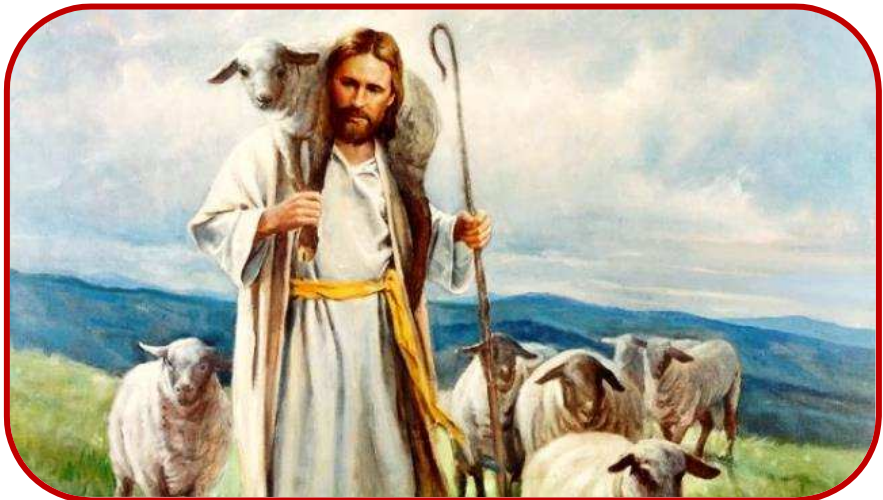
Voice of the Eagle

July 15, 2021



From The Sermons Of **William
Marrion Branham**

The devil's just no more to Jesus; He just kicks him out with His finger, goes on. But the lost sheep, He goes and hunts him up and lays him over His shoulder, holds his legs like this. And the most powerful part about a man is across his shoulders. You know that. Lays it around His neck and across His shoulders and here He comes packing him through the wilderness.



Bro. William Branham

TITLE: THE MANIAC OF GADARA
PLACE: LANE TECH HIGH SCHOOL,
CHICAGO IL
DATE: TUESDAY AFTERNOON JULY
20, 1954

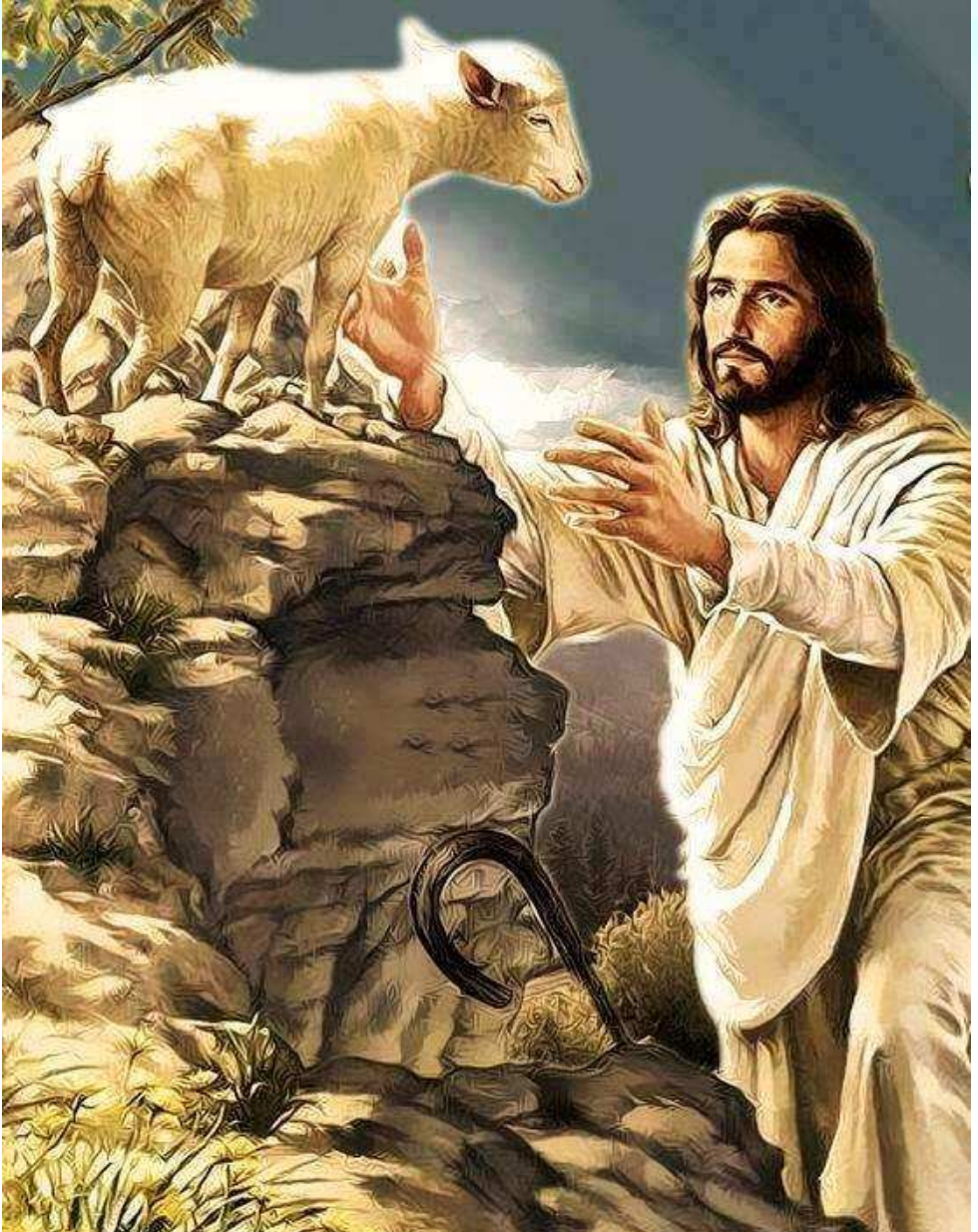
E-83 † And living
in a day when atomic bombs
is hanging around, and
everything else. Hallelujah. I'm
happy today to be sealed
away in God's Kingdom by the
Holy Ghost, with signs,
wonders, and a vindication

that we have a home in that Rock, don't you see. Amen.

Then your calls... They call it devils because they don't know what devils is. So did those Pharisees turn around and call Jesus devils because He was casting out evil spirits and healing the sick. Jesus said you was blaspheming, because you said, "He has a devil." When He was healing the sick, He said, "How can Satan cast out Satan? If

~ 5 ~

Satan cast out Satan, his kingdom's divided."



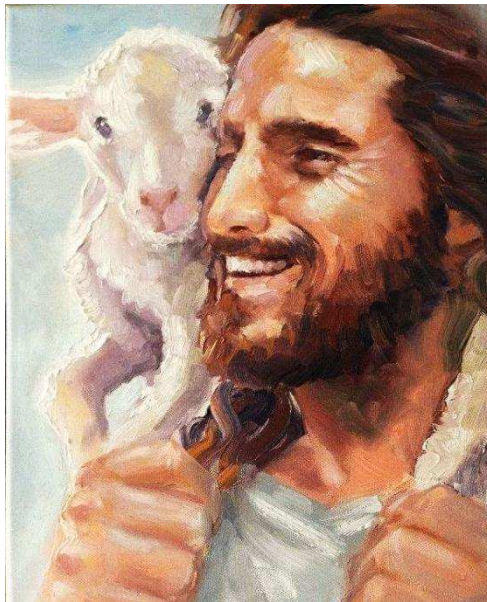
54-0720A THE.MANIAC.OF.GADARA_ CHICAGO.IL
TUESDAY_

E-84 † Said, "If I cast out Satan, we're to know it's by the finger of God." The finger of God. How little the devil is to God then. Not no more than His finger. Just takes His finger and flips him away. That's all that cast out a devil is to God. That's right.

He said, "I cast out devils by the finger of God." Oh, my, just take His finger and say, "Get away, devil." That's all there is to it. That's all. Amen.

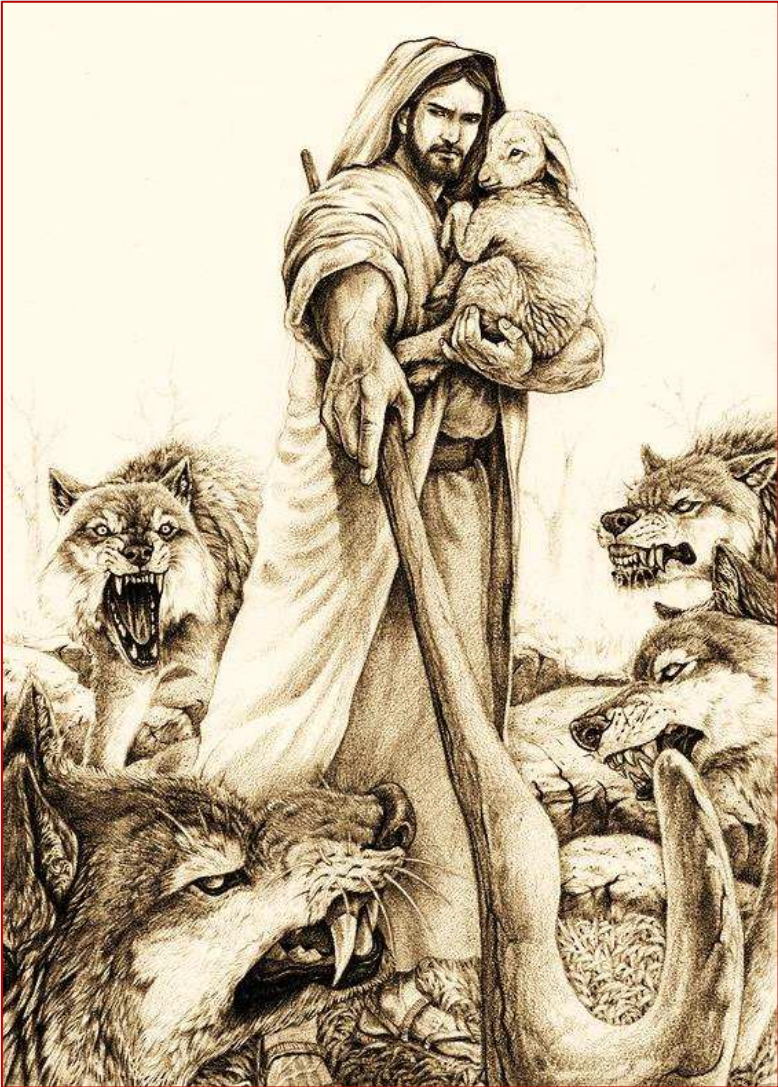
~ 7 ~

Cast out by the finger of God.
Oh, my, just a finger of God...
But that's all it means to God,
just to take His finger and
knock a devil out. It's just so
easy.



*54-0720A THE.MANIAC.OF.GADARA_ CHICAGO.IL
TUESDAY_*

E-85 † But notice when He went after the lost sheep. It wasn't His finger; He took the lost sheep and put it over His shoulders. Hallelujah. How He cares for a lost sheep, one that strayed out some of them formal ungodly places, in the desert and wilderness out there. He goes and gets him, puts him over His shoulder, fills him full of the Holy Ghost, and sends him back to the fold.



The devil's just no more to
Jesus; He just kicks him out

with His finger, goes on. But the lost sheep, He goes and hunts him up and lays him over His shoulder, holds his legs like this. And the most powerful part about a man is across his shoulders. You know that. Lays it around His neck and across His shoulders and here He comes packing him through the wilderness.

*54-0720A THE.MANIAC.OF.GADARA_ CHICAGO.IL
TUESDAY_*

E-86 † Brother,
little old lamb laying there,

looked around and said, "Ha-ha-ha-ha-ha." I can imagine hearing that little lamb sing,

Amazing grace! how sweet the sound,

That saved a wretch like me!

I once was lost but now I'm found,

I was blind but now I see.

Laying right across the Master's shoulders, going right on into the fold... Oh, he can sing, amazing grace,

~ 12 ~

then, can't he? That's right.
Yes, sir, the Master's packing
him back on His shoulders.



***God helps those who cannot
help themselves.***



Bro. William Branham

Message: 60-0310 - Elijah And The Meal-Offering

31 There's an old proverb, God-dishonoring proverb, that says that "God helps those who help themselves." That's dishonorable to God!



~ 15 ~

**God helps those who
cannot help themselves.**



**He is the God of those
who needs mercy. And He
is a merciful God.**



And that proverb that says that “He helps those who help themselves,” if you can help yourself, you don’t need His help.



~ 18 ~

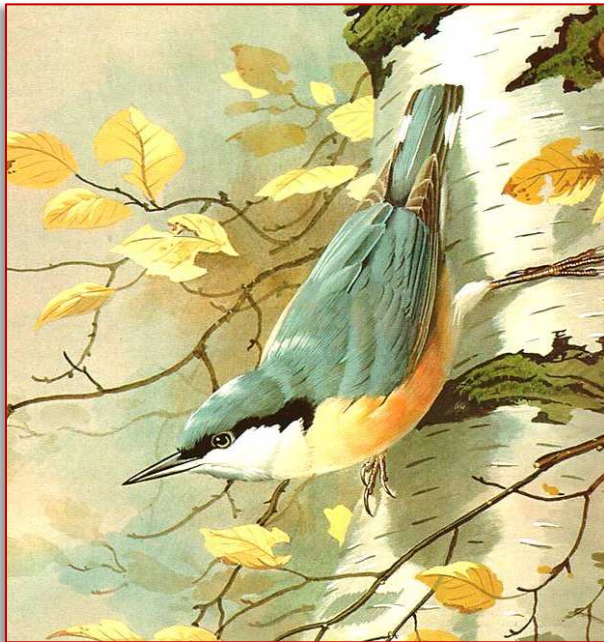
But He helps those who
cannot help themselves.

60-0310 - Elijah And The Meal-Offering

Rev. William Marrion Branham



That's the Church. Might be a bunch of "holy-rollers," so-called, or whatever you want to call it, but it's the authority. Uh-huh, uh-huh. It's the authority behind it. That's what does it.



Bro. William Branham

**Message: 62-0422 - The
Restoration Of The Bride
Tree**

133 Now, if the court writes out a word, “It is certain-certain thing, a penalty, to do so-and-so.” All right. Now, that’s the word of the court, and the law of the court enforces the word of the court.

134 And God speaks something, and that is a law. And the Holy Spirit is here to enforce that law, amen, for the believer. You have to be ordained to do so, and it takes a believer. You got to have the badge of “believer.” Somebody says, “You got power?” No. But we got authority. That’s it. Not power; but authority. We ain’t got enough power to do nothing.

135 Like I said some time ago, a little policeman here in

Louisville, standing there. He was littler than I am; little bitty fellow. His hat was pulled down over his ears. And car...Oh, his uniform about half hanging off of him. He walked out there on the street. The little cap pistol, like, on his side, little stick in his hand, a little whistle. Walked out there, a pair of white gloves on. And them—them cars, some of them three hundred and fifty horse-power, whirling by that street, like—like

lightning, just zoom, zoom. Well, that poor little fellow couldn't stop a...He couldn't have stopped a runaway pony, from his strength. Certainly not. But he walked out in the street, that big badge shining, blowed that whistle, and held up that hand. Brother, three-hundred power, horsepower motors, squeaked brakes, and everything else. It wasn't the power of the man. It was the authority he had. That's it.

136 That's the Church. Might be a bunch of "holy-rollers," so-called, or whatever you want to call it, but it's the authority. Uh-huh, uh-huh. It's the authority behind it. That's what does it.

**62-0422 - The Restoration
Of The Bride Tree**

**Rev. William Marrion
Branham**



~ 25 ~

*That's repentance
towards God, that stays
His wrath.*



Bro. William Branham

**Message: 63-0724 - God
Doesn't Call Man To
Judgment Without First
Warning Him**

116 And now we find out here, that these prophets that spoke, they—they spoke and what they said come to pass.

And if the wrath of God is poured upon the people, there's only one thing...If that prophet says that something another was

going to happen, there's only one thing that'll stay the hand of God, that's repentance.

That's repentance towards God, that stays His wrath.

Now, don't wait for it, do it then!

God says anything, you do it right then.

~ 28 ~

63-0724 - God Doesn't Call Man To Judgment Without First Warning Him

Rev. William Marrion Branham



*We are responsible, and God has
put us here on the earth for a
reason, and that reason that He
has put us here for, we are
responsible to Him for that reason*



Bro. William Branham

Message: **63-0724 - God
Doesn't Call Man To
Judgment Without First
Warning Him**

34 **And now, we find out that His Nature was, here, to always to warn a man before judgment, to warn a nation before judgment, and so forth.**

He always gives His warning, a reminder to we, of a responsibility.



We are responsible, and God has put us here on the earth for a reason, and that reason that He has put us here for, we are responsible to Him for that reason.



You should go to Him and find out what He wants you to do. See? If you don't...

35 If you went to work for a man, and he give you a job on a ranch, or something another, and you just went out to the barn and just set down out there, and say, "Well?" See, you must go ask him what he wants you to do, and then do it. If you're working for a man, find out what your duties is.



36 And then if our life is on the—the earth here, then we should go to the One Who put us here, and, “Lord, what would You have me do? What—what—what must I do? Why am I here?”

If it's to be a housewife,
dishwasher, if it's to be...

**Whatever God wants you
to do, then you do that the
very best that you know
how to do it.**

**No matter how little, no
matter how little it is, you
must do it.**

37 You say, "Well..." The
trouble of it, is, each one of us
wants to do the next man's
job. We all want to pack the
ball, as we say, you see.



38 Like this watch here, now, every little movement in there has its place.

Now, every part of it can't be the hands. Now, I only look at the hands to see what time it is.

But if one of them little wheels in there gets out of order, that won't keep the right time.

39 And that's the way it is with people. **We've all, the Body of Christ, has got to be in their position, in harmony.** See?

And then we can look around and see what time of day it is. See?

Then the world's looking to see what it is. See? See? But they're watching you.

And if you're just a little hairspring, mainspring, or whatever you are, you do the very best job you can at that.

40 Now, because, we have a responsibility that we've got to answer to God someday for.

Every man that come on the face of the earth has to answer to God for a responsibility.



And, to many of us, a stewardship, we have to answer for. We...

This responsibility is a stewardship that's been committed to us by God, I don't care what it is.

As I said a few moments ago, “a housewife,” then be a genuine housewife. That’s right.

If it’s to be a farmer, be a genuine farmer.

Whatever it is that God has put you to do, you got a stewardship to that, you’ve got to answer to God for, because it takes all these things to do it.

~ 41 ~

**63-0724 - God Doesn't Call Man To
Judgment Without First Warning Him
Rev. William Marrion Branham**



***“The Angels of God are encamped
about those who fear Him.”***



Bro. William Branham

Message: **58-0406E - The
Evidence Of The
Resurrection**

21 Now, if you notice, these ones was at the tomb, early in the morning. They met two Men, which were Angels in shining apparel, which said unto them that He was...“Why seek ye the living—the living among the dead?” They had went to the tomb and found that He was not there. And

They asked this notable question, “Why are you seeking the living among the dead? And He said, when...These things He told you, when He was yet in Galilee.”

22 Now, maybe you might just read over the top of that, but let’s study that for a moment. He said, “He told you these things when He was yet in Galilee.” Why didn’t they understand it? Why didn’t they get it?

23 And here's another great significance to it, that, these Ones who told him this, or told these disciples, was at the grave. They must have been with Him also in Galilee, for They knew what Jesus had told them before His crucifixion. Oh, what a blessed thing! You see, those disciples didn't know those Angels were there, but They evidently was there, because They said, "Did not He tell you

this while He was yet in Galilee?”

24 And that fulfills what the Scripture said, that, “The Angels of God are encamped about those who fear Him.”

25 And what a great thing that is, to know that, tonight, right in this building, there is Angels of God standing at attention. And They know every word that we say, and everything that we do.

26 And here is the Scriptural proof of it. Said,

“Did not He tell you these things while He was yet in Galilee?” Said, “Remember that He told you these things.” That word, “remember,” that’s a marvelous word.

27 And, oh, what a sad thing that’s going to be for the lost, that after they have sealed their doom, and after they have heard their last sermon, and to be over in a devil’s hell, lost, and no chance at all to repent; to

remember the opportunities they've turned down.

28 You say unto me, then, "Preacher, is there remembrance in hell?" Jesus said there was. He said the rich man that lifted up his eyes, in hell, and saw Abraham, and Lazarus in His bosom. "And he said, 'Remember, in your lifetime...'" There is a remembrance.

29 And how, the lost, what an awful thing that would be,

to know that the great meetings that they had set in, and had heard the mighty sermons of the anointed ministers of God; and not only that, but to see the anointed signs and wonders that God had performed among the people; and then to remember all these warning, and yet be lost. Why, it would haunt them forever.

~ 50 ~

***See, What You Read Molds
The Character That You Are***



Bro. William Branham

Message: **59-0510M -
Mother's Day**

41 But I might pass this on to the young people.

Do you know Abraham Lincoln never owned a book in his life, until he was after twenty-one years old, but the Bible and the Foxe's book of the martyrs?

See, what you read molds the character that you are.

No wonder we got a bunch of neurotics today; little old fiction magazines, and vulgar and nonsense, is placed upon our newsstands.

He owned the Bible and the Foxe's book of the martyrs. Look what it made him!

59-0510M - Mother's Day

Rev. William Marrion
Branham

~ 53 ~

God's got a Remedy tonight



Bro. William Branham

Message: **53-1201 - God's
Provided Way**

131 There I can see the Israelites as they went through.

First thing you know, they didn't have any remedies out there.

Dr. Moses couldn't get a hold of the right kind of a serum, so they had some

snakebites, so God provided a way. Is that right?



He made a serpent, made it out of brass and put it on a pole.

And the only thing the people had to do, was go and look at that pole, that serpent on that pole, and

believe that God put it up there, and they got healed.



Some of them said, “Well, I’m going down here to see if I can get some snakeroot and see if I can put on.”

The other one said, “Well, John, where you going?”

Said, “I’m going to get some snakeroot and put it on here, see if it’ll heal it.”

Said, “I’m just going to take God’s provided way, just look at the serpent and live.”



And he lived; the
snakeroot failed. Amen.

132 God's got a Remedy
tonight. Hallelujah!

That Remedy is Jesus
Christ, His Son, by the
baptism of the Holy Spirit.

You think I'm crazy. Maybe
I am. If I am, I'm happy. So
I'm more happier this way
than I was the other way, so
just...I'd rather be like this.
See? So I'm—I'm just feeling
wonderful. All right. Yes, sir.
God had a provided way.



***Remember, a word against It
will never be forgiven in this
world or the world to come***



Bro. William Branham

Message: **61-0211 -**
Abraham

46 Now, we find out that Abraham, Abraham stayed out there; **he was elected, a called out church.** And remember, the Man that was in human flesh, the Man eat the flesh of a calf. He drank the milk from the cow. He drank his bread and had but—eat bread and had butter on it, drinking the milk from the cow.

And Abraham called Him God. Look—take...Look at the translators, run it down, find out if that's right: Elohim, God. Now, I want you to notice, it was representing something, something that we want to let you positive see it.

Now, notice, then we find out that when the two men went down, the preachers went down to preach, two Angels went down to preach in Sodom...They never done this, this thing, this

sign that they went down there and showed their sign, that they come to bring them out. But it wasn't the same sign the elected Church got. The elected Church got another sign. And now, notice what the church out there got, the One that stayed behind with the elected Church. You remember when He was talking? He said, "Abraham..." Called him by his new name that God had just give him. "Abraham, where is Sarah (S-

a-r-r-a-h, her new name)?”
Why, He was the One that
give it to them. Yeah.



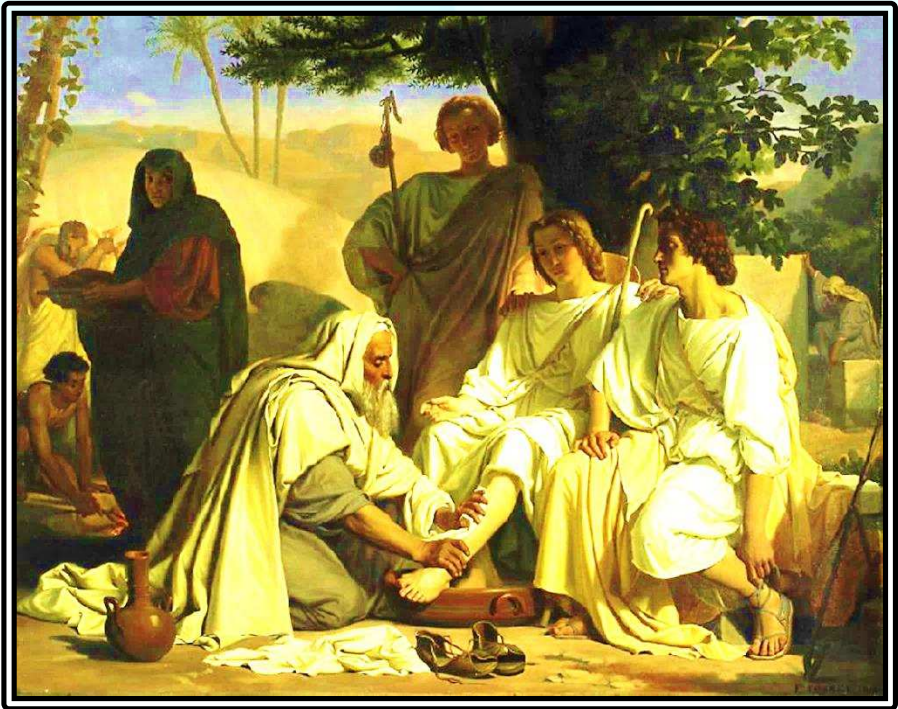
47 Someone said, I've
made this statement many
times, said, "Brother

Branham, you don't believe that man was God?"

I said, "The Bible said it was God." See? He did. He's the Creator. He could do anything He wants to. **He just picked up some petroleum, and cosmic light, and calcium, and potash, and, "Phew!" blowed into it, and stepped into the body and come down.** That's exactly the way He did it. He had Angels there the same way. He can do the same thing.

Where did we come from?
Who made the earth? Where
did He get the stuff to make
the earth out of? Tell me
where He went out and got it
at. The very earth that we're
setting on is the Word of God
made manifest. This pulpit is
the Word of God. This is the
Word of God made manifest.
God spoke it, and He's a
Creator, and He made it out of
things that—no—was here to
make it with. He created it.
Got a purpose, He can create.

He can do whatever He wants to; He's God.

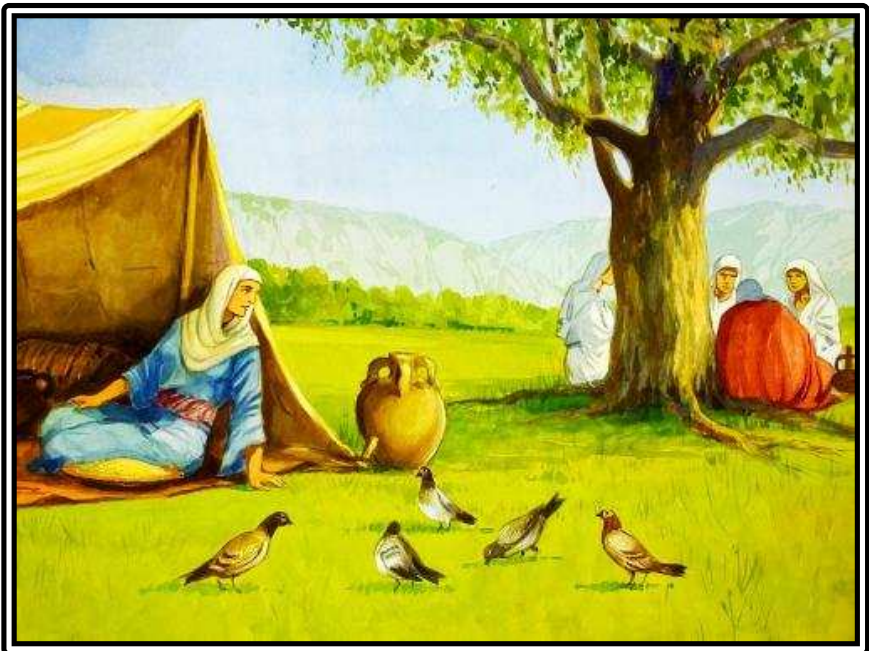


48 Abraham called Him God. That's Who He was. **Abraham ought to know, he talked to Him, been talking**

to Him all of his life. I guess he ought to know Who He was. Sure. Told him, “I, I’m going to fulfill this promise that I made you.” Who was the One talked to him back there? “I, I am the One,” He said. And notice, then when He said, “Abraham, where is your wife Sarah?” Abraham, not Abram, Abraham...And God in the previous chapter had just give him that name of Abraham. They didn’t have newspapers and televisions

and—and things in that day. Abraham was out there by himself, out there, him and his wife and his—his people, his servants. And so God had appeared to him and changed his name, and the Angel called him Abraham. God changed Sarai's name to Sarah and called her name Sarah. "Where is your wife Sarah?" How did He know that he was even married? How did He know, being a Stranger, that his name was

Abraham? How did He know He changed his name from Abram to Abraham? How did He know that He'd changed Sarah to Sarah? And how—or Sarai to Sarah. How did He know these things?



49 And Abraham said, “She is in the tent behind You, back there.”

He said, “I’m going to visit you, Abraham.” In other words, “I promised you that I was going to give you this child, and you’ve believed My Word, now I’m going to visit you according to the time of life and you’re going to have this baby.”

And Sarah, ear-dropping in the back, she said within herself, now; **she said in**

herself. Now remember, down in her heart, “Would I ever have joy, me an old woman, ninety years old, grandma, great, great, great, grandma, and my husband, old, my lord out there, he’s old, a hundred years old, and here I am ninety years old, and I’d ever be as a young woman again?” She thought, “That’s funny,” and she laughed.

And the Angel said, “Why did Sarah laugh?” And not

only that, but He said, repeated the words to Abraham, what Sarah thought in her heart. He said, “How could it be?” Amen. There you are. Setting with His back turned to the tent...Then Sarah really was scared. She seen what she'd done. “Why did Sarah laugh saying within her heart, ‘How can I ever have pleasure with my husband again?’” But His words was confirmed; He was God.



50 Now, what was it? Now, Jesus referred to that same thing. **And He said, “As it was in the days of Lot, so will it be in the coming of the Son of man.”** Now, notice, why don’t you get out and hit those big nerve centers? Wasn’t sent to those

nerve centers. To the elect church, that's where. **They'll never believe it.** I know standing here at nighttime when I was having that discernment the other night, and feel it right now; **there's many in here don't believe that. Don't tell me; I can call your name.** That's right. Don't tell me. What's right. That's right; **I know your sickness. God can tell me right here your sickness, certainly. And I feel it. Why you trying**

to play a hypocrite about it?
Won't you be what you
really are? One thing, you're
scared. I don't blame you.
One word against It will
never be forgiven. But I want
you to know that the
Scriptures is not no mysticism
as some of you preachers
think it is. **It's not no**
telepathy. **God have mercy**
on your sinful soul. You
don't need a pulpit; you
need an altar. That's right.
Get right with God.

Remember, a word against
It will never be forgiven in
this world or the world to
come. Now, you say, “It’s not
me.” Don’t tell me who you
are; I know. See? Yes, sir. So
now listen, I’m just warning
you. **Remember, God**
promised that would
happen. Amen.

61-0211 - Abraham

Rev. William Marrion Branham

~ 78 ~

***And no matter, even into the
fall and winter, serpents still
crawl from his grave. A
memorial!***



Bro. William Branham

Message: **57-0818 - Time-Tested Memorials Of God**

45 Now, a memorial is a—
a great thing. We appreciate
memorials. And many men, in
this life, has tried to leave
behind them some sort of a
memorial. Nearly all men love
to do that. Put at their
graveyard, a great
marker. That's all right. Sure. I
appreciate that. That's—that's
okay. And then many try to
build great shrines.

46 One memorial that I'd like to refer to now, it's in Ohio, and there was an infidel. I forget his name. I got the picture somewhere there in my collection at home. Where, he was so firmly against Christianity, till he wanted a memorial built to him, after his death, with his foot on the Bible, pointing down like *that*, and saying, "Away with religious superstitions, and up with modern science." And when

he was dying, he said, “If I’ve been wrong, serpents will crawl out of my grave.” And when he died, they were still shoveling the dirt into the grave and they killed two or three big vipers. And today, in that graveyard, a minister taken a picture recently and brought it to show me, and hanging over the chains around his lot...The graveyard is a beautiful place, but his mound is nothing but a snake mound. And no matter, even

into the fall and winter, serpents still crawl from his grave. A memorial! God forbid me ever have a memorial like that, or any of you.

So there is memorials, though, great memorials.

**57-0818 - Time-Tested
Memorials Of God
Rev. William Marrion
Branham**

*You're not supposed even to
joke and cut up with one
another.*



Bro. William Branham

Message: **54-0103E -
Questions And Answers #2**

**20. I would know what
the—the following is: First
Timothy, the 2nd—Second
Timothy the 2nd chapter
and the 16th verse.**

136 Just a
moment. Second
Timothy...[Blank space on
tape—Ed.] We get
together. Maybe you won't
agree with what I said. Take

you home...Then, you'll go home and study real much, and then that'll help you get spiritual. All right, Second Timothy 2 and 16 reads like this:

But shun profane and vain babblings: for they will increase unto more ungodliness.

Yes. All right, you want to know what the “profane babbling” is. “Profane...shun profane babbling, for they will increase.”

137 Now, the first thing is a “profane babbling, for they shall increase.” Now, anything that’s just an old—just keeps babbling. The Bible said—Jesus said, “Let your ‘yes’ be ‘yes’ and your ‘no’ be ‘no,’ for anything more than this will come to sin.” You’re not supposed even to joke and cut up with one another. God will make you give an account for every idle word that you speak. You know that? The Bible said that you’ll have to

give an account for every idle word. So what kind of a people ought we to be? People that's frank, stern, loving, kind, and never a bunch of nonsense, always going along...

138 Look. You take a fellow that'll start today...I've noticed it on myself, and being of my own nature, an Irishman; I've always a lot of wind about me anyhow, to cut up and carry on. And every—

every so often even my wife say, “Now, Bill...!”

I say, “That’s right, Honey.” She’ll say, I jostling the kids... I say...Cut up with them or something, say, “Well now, you know, there was three great man come out of Kentucky.”

“Who was that?”

“Well, Abraham Lincoln.”

“Yeah.”

“Daniel Boone.”

“Uh huh.”

“And your father.”
Something like that.

139 And she'll say, “Now, Bill, there you go again.” And I have to go off in the closet somewhere, and say, “Lord, forgive me, I didn't mean to say it. Do something to me; make me quit that.” See?

140 And every day I—if I do that...Now, we was talking on the word *backsliding* this morning. When you do that you're backslid. Yes, sir! You got to repent. Is that

right? Now, I don't mean to say you went out in the world and you did *this* and *that*, but you done something. You've got to repent and die daily to live in Jesus Christ. So every, daily, every day, you've got to die every day to live in Christ Jesus.

141 When I do something...Many times I do things that's wrong. I'll be out, and somebody will say something or other, I may say a little joke about

it. Somebody say...Not a bad one; now, I don't believe Christians tells dirty jokes. No, sir! No, sir! That's not even becoming Christians, the Bible said. It said refuse old profane things like that, and jokes, and joshing, and things like that. No, Christians don't tell those things; Christians has pure thoughts.

142 But if you don't watch, once in a while you'll have a man...He'll tell a little joke today. And well, he kinda

thought it was all right, and he'll just let it go by, and not think no more about it. The next day you tell two little jokes. See? And the next thing you know, you're doing something else. And the first thing you know, it leads right back to that old same system again. Is that right? Stay away from the thing. Shun it! And shun that profane babbling.

143 You heard somebody come over...I'll just give you a little example. "Mrs. Doe, do

you know what? I seen your husband. And I tell you what. And he is a deacon.” See? When a...



Now, I just think...Say, “I don’t want to hear it!” That’s right, and walk on. Won’t take much of that, and they’ll cut it out. That’s right.

144 “Oh, you know what, Sister? I’ll tell you what happened to Brother.” Not only sister, but brother too. See?

“Brother, I’ll tell you what happened. You know if we could just get rid of this preacher, if we could do *this*, or get rid of this deacon, or if we could do *this*.” Oh, oh! Just—just just shun that thing.

145 I think a good little thing you ought to set around

on your desk, it's a little thing I seen down in Florida not long ago. It was three little monkeys; and one of them had his hands over his eyes, and said, "See no evil"; and the other one had his fingers in his ears, said, "Hear no evil"; and the other one had his hand over his mouth, he said, "Speak no evil." I think that's a good thing don't you? Yes, sir! Oh, my! That's a very good thing.



146 Just keep your mind pure and on Christ. You can't just say, "Well, now..." Now see, if you don't watch, you'll get yourself over into a place, if you keep on thinking that...You don't—and don't think that...You can't live so perfect till you don't make that

mistake now. Now, don't you think you'll ever get that way, 'cause you won't. No, sir! You're not sinless, and you'll certainly get off on their track, on this side and on that side.

147 But a man that's once knocked down, if he's a real soldier he'll rise up again. "Lord, let me rise and try it again." But a coward, as soon as he sees he makes his first little mistake, just like I said this morning: the bug and the waterspider will crawl right

back in the water again. See? He just can't stand it.

148 So refuse all the old—that profane babbling and carrying on, talking. *Babbling* means “confusion.” And the Bible said, “Mark those who cause contentions among you.”

149 If somebody says, “Uh huh! Uh huh,” now just—just say, “How do you do? I’m glad to see you again. Thank you.” And just keep on going. That’s the best thing. Don’t

shun them, but just mark them. Don't pay any attention, 'cause you see what it leads to.

**54-0103E - Questions And
Answers #2**

**Rev. William Marrion
Branham**

~ 100 ~

***You just don't know the
joy unless you've tried it
once, to do something for
someone else.***



Bro. William Branham

**Message: 61-0611 -
Revelation, Chapter Five #1**

9 So I sometimes look down, as every minister, down the pathway that you have walked, and wonder about the—the things, that if—if you have sowed the Seed.

10 You...many of you is well acquainted with Johnny Appleseed in...of America. Why, there was also a—a man in Sweden that was

considered something like that, he sowed flowers. And they say that's why they have so many pretty flowers in Sweden now, and because that they sowed the flower seeds, ever where he could find a piece of ground that seeds would grow in. He loved flowers so he just strowed the seeds around. He's gone on but his flowers still live.



And partings leave behind
us

Footprints on the sands of
time;

Footprints, that perhaps
another,

While sailing over life's
solemn main,

~ 104 ~

A forlorn and shipwrecked
brother,

In seeing, shall take heart
again.



11 And that's what we all like to see, that something that we have did that will cause others to—to benefit by what we have done.

12 A few days ago I was sitting, talking to my loyal little friend here in the city, a medical doctor, Sam Adair. And he said, “How are you doing, Bill?”

13 And I said, “Oh, pretty fair, I suppose, Doc.” I said; “Yourself?”

14 And he said, “Oh, a lot of patients.” Said, “I had fifteen examinations this afternoon.”



15 I said, “Well, that’s good as long as it’s just examinations and finding

nothing wrong.” I said, “You know, the...” We got talking about back when we were boys. And I said, “Well, Doc, I don’t know just how long I’m going to be around. We’re both in our fifties.”

And he said, “That’s true, Bill.”

16 And I said, “But all these years, about thirty-one years of ministry now, I have kept my heart prepared for that hour when He comes. So

~ 108 ~

it doesn't matter when He comes."

So he said, "That is true."

I said, "The greatest thrill I have is living for others."



17 And he said, “That’s what life is, makes life real, is when you...not what you can do or accomplish for yourself, but what you can do for others.”

18 See, that’s when you’re really living. And if there happens to be someone among us who has never did that, tried to live for somebody else, give that a try, and just see how much more life holds for you when you will not live for what you can get yourself

out of life but what you can give someone else in life. And you'll find that it's more blessed than riches or anything of...that can be thought of. Is what you can do for someone else to make life's burdens...Which, life in itself is a burden. And it will make it a little lighter for someone else. You just don't know the joy unless you've tried it once, to do something for someone else.



19 And then that brings me to thinking of thirty-one years (will be soon) of ministry for the Lord. And I guess every man thinks of sometime when he has to come to his last

service and come to his last hour, and look back down the path and see what has been accomplished, see what's went on, "Have you did anything?" And if...I have just said, it's what you do for others that counts.

20 I often wonder what would be when I got to the end of my road, which we don't know what time that will be, none of us. So I was thinking about looking back down along the trail where I've

come through life and seen the different hills and brier patches and rocks and hard places and smooth runnings, and what I did in those kind of times. It'll all show up one of these days at the hour of my going away. And it'll do that on each one of us. We will all be sure of that, that it'll—it'll show up to each one when that time comes.

~ 114 ~

Rev. William Marrion Branham



*And just as you start
to do something for
God, then expect all
the guns of hell to turn
right on you. See?*

*56-1207 - Gifts
Rev. William Marrion Branham*



*And a man is just a man until
he's fully submitted to God,
and then Deity dwells in that
man, the Holy Spirit. Not the
man, but God in the man does
the work.*

*50-0300 - Gifts And Callings Are
Without Repentance, Para 8
Rev. William Marrion Branham*



*God will make the
world thirsty, if you'll
be salty. That's right.*

*57-0126B - India Trip Report
Rev. William Marrion Branham*





*If there's a hunger in
your heart for more of
God, there's bound to be
more of God somewhere
for you to find.*

*50-0405 - Expectation
Rev. William Marrion Branham*



*Only believe, Only believe
All things are possible,
Only believe.*

